

# **St. Philip's Episcopal Church**

**Fourth Sunday after the Epiphany**



**Holy Eucharist**

**Sunday, January 28, 2024**

**10:30 a.m.**

Welcome! We offer two services today, one at 8:00 and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live and YouTube, and you can view it live (whether or not you have a Facebook account). Livestreaming begins at 10:25 a.m.

## The Word of God

**PRELUDE**

Prayer

M. Helman

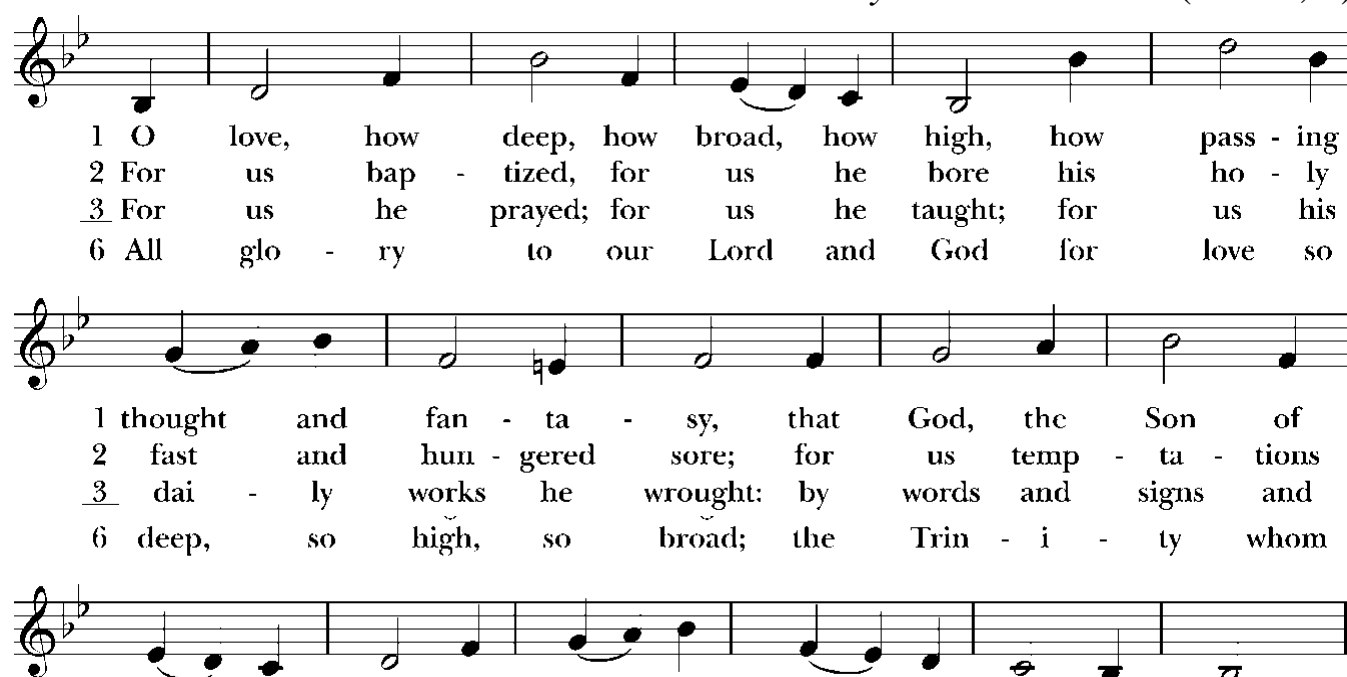
*All stand as they are able.*

**HYMN**

O Love, How Deep, How Broad, How High

*Deus tuorum militum*

*The Hymnal 1982 #448 (st. 1-3, 6)*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
6 we a - dore for ev - er and for ev - er - more.

*The Celebrant says to the People*

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your

Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE** Sing Praise to God Who Reigns Above *Mit Freuden zart*  
*The Hymnal 1982 #408 (st. 1, 3)*



1 Sing praise to God who reigns a - bove, the God of all cre -  
 3 Let all who name Christ's ho - ly Name give God all praise and  
 a - tion, the God of power, the God of love, the God of  
 glo - ry; let all who know his power pro - claim a - loud the  
 our sal - va - tion; with heal - ing balm my soul he fills, and  
 won - drous sto - ry! Cast each false i - dol from its throne, the  
 ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
 Lord is God, and he a - lone: to God all praise and glo - ry.

**COLLECT OF THE DAY**

CELEBRANT The Lord be with you.  
**And also with you.**

CELEBRANT Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:  
 Mercifully hear the supplications of your people, and in our time grant us your peace;  
 through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one  
 God, for ever and ever. **Amen.**

**FIRST READING**

Deuteronomy 18:15-20

*All sit.*

A Reading from the book of Deuteronomy.

Moses summoned all Israel and said to them, <sup>15</sup>“The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.’ <sup>17</sup>Then the LORD replied to me: ‘They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’ ”

READER                      The Word of the Lord.

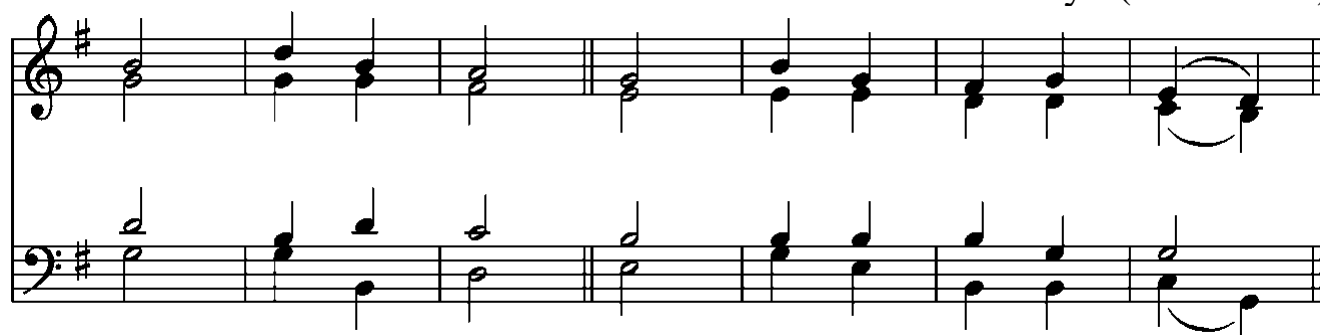
PEOPLE                      **Thanks be to God.**

## PSALM 111

*Confitebor tibi*

*The Hymnal 1982 #S 424*

Charles H. Lloyd (1849-1919)



*The congregation chants the entire psalm with choir.*

<sup>1</sup>Hallelujah!

I will give thanks to the LORD with my | whöle | heart, \*  
in the assembly of the upright, | in the con- gre- | ga- tion.

<sup>2</sup>Great are the | deeds of the | LORD! \*  
they are | studied by all who de- | light in them.

<sup>3</sup>His work is full of | majesty and | splendor, \*  
and his | righteousness en- dures for- | e- ver.

<sup>4</sup>He makes his marvelous works to | be re- | membered; \*  
the LORD is | gracious and full of com- | pas-sion.

<sup>5</sup>He gives food to | those who | fear him; \*  
he is ever | mind- ful of his | cove- nant.

<sup>6</sup>He has shown his people the | power of his | works \*  
in | giving them the lands of the | na- tions.

<sup>7</sup>The works of his hands are | faithfulness and | justice; \*  
all his com- | mand- ments äre | süre.

<sup>8</sup>They stand fast for | ever and | ever, \*  
because they are | done in truth and | equit- y.

<sup>9</sup>He sent redemption to his people;  
he commanded his | covenant for- | ever; \*  
holy and | awe- some is his | Näme.

<sup>10</sup>The fear of the LORD is the be- | ginning of | wisdom; \*  
those who act accordingly have a good understanding;  
his | praise en- dures for- | e- ver.

## SECOND READING

1 Corinthians 8:1-13

A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat

as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

READER                      The Word of the Lord.

PEOPLE                     **Thanks be to God.**

*All stand as they are able.*

**HYMN**                      Lord, Make Us Servants of Your Peace *Dickinson College*  
*The Hymnal 1982 #593 (st. 1-3)*

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -

1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing





## GOSPEL

Mark 1:21-28

PRIEST The Holy Gospel of our Lord Jesus Christ according to Mark.  
PEOPLE **Glory to you, Lord Christ.**

<sup>21</sup>Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” <sup>25</sup>But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

PRIEST The Gospel of the Lord.  
PEOPLE **Praise to you, Lord Christ.**

## SERMON

The Rev. Elizabeth Roles

**NICENE CREED** *All stand as they are able.*

**We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Offered by a member of the St. Philip's Community

When the carols have been stilled,  
When the star-topped tree is taken down,  
When family and friends are gone home,  
When we are back to our schedules  
The work of Christmas begins:



To bring Christ's light into the world . . .

PEOPLE **Give us strength and vision.**

To pray and help the work of the universal church; today we pray especially for The Anglican Church of Southern Africa in our Anglican Communion. In our Diocese we pray for St. Peter by the Lake, Denver . . .

PEOPLE **Give us strength and vision.**

To help to heal a broken planet . . .

PEOPLE **Give us strength and vision.**

To support our leaders as they seek justice and peace for all people . . .

PEOPLE **Give us strength and vision.**

To build bridges of trust here in our own community, we offer prayers for the Faith Build, including St. Philip's, Brevard-Davidson River Presbyterian Church, Transylvania Habitat for Humanity staff, as well as all volunteers and the family who is to receive this house . . .

PEOPLE **Give us strength and vision.**

To rejoice with all those anticipating new births in our fellowship and beyond, especially Meredith and Liam Corley . . .

PEOPLE **Give us strength and vision.**

To feed the hungry and care for all those in distress. . .

PEOPLE **Give us strength and vision.**

*Ruth Anderson, Rodger Atkinson, Dez Blue, Will Burkey, Jim Calloway, Randy Clifton, Rick Davis, Lance Dickenson, Nancy Dillard, Suzanne Dininny, Annie Driggers, Howard and Dianne Dyer, John Ehrler, Catherine Frey, Tim Harris, Nancy Higgins, Howard Jackson, Mary Dell Johnson, Kay Jones, James Keirstead, Michael Kirwen, Ruth LePine, Tom Lewis, Pam Love, Georgie Lucier, Elisabeth Marchant, Dottie Marcinko, Sheree Martines, Johnny Martinez, Kathryn McKinley, Robert Mitchener, Nathalie Moffitt, Hudson Rudisill, Arlindo and Alice Silva, Ray Snellgrove and family, Jim Tso, Emily Walthall, Ryan Weld, Moonyean and Risdon Wood, Amber, Barry, Charles, Christy, and Phillip.*

To support the needs of those in prison and those who work in prisons . . .

PEOPLE **Give us strength and vision.**

To pray for the departed, especially Kate Lalor (Lozier), and Steve Marcinko, and carry their memories gently forward . . .

PEOPLE      **Give us strength and vision.**

We give thanks for the flowers at the altar, given to the Glory of God and in thanksgiving for the ministry and work of the Daughters of the King, and the new members admitted today at St. Philip's.

*The Priest continues*

Almighty God of time and timelessness, as you have brought us safely through another year, we pray for strength and vision in this month of new beginnings and through the coming year. Give us good hearts and loving hands to do your work in the world you have entrusted to us. Give us, too, spirits set to hear your word and bodies ready to act as your servants. These things we ask in the name of Jesus our Savior who lived among us for a time and remains for us the timeless Christ. **Amen.**

*Derived in part from Michael Dougherty's version of Howard Thurman's 'When the Song of the Angels is Stilled.'*

## **CONFESSION OF SIN**

*The Priest continues*

Let us confess our sins against God and our neighbor.

*Leader and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## PEACE

CELEBRANT     The peace of the Lord be always with you.

PEOPLE        **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## DAUGHTERS OF THE KING – THE SERVICE OF ADMISSION

PRESIDER       It is my privilege to present \_\_\_\_ as candidates for membership in The Order of the Daughters of the King.

CLERGY         We are gathered here in the sight of God and before this congregation to admit these women into The Order of the Daughters of the King. We commend them to your earnest prayers that they may have grace to fulfill the obligations of the Order and that their labors may be to the glory of God and to the welfare of all His people.

*Addressing the candidates:*

CLERGY         The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service and evangelism. Do you desire to become a member of The Order of the Daughters of the King?

CANDIDATES    I do.

CLERGY         Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

CANDIDATES I do with God's help.

CLERGY In the name of the Father and of the Son and of the Holy Spirit  
I receive and admit you as members of The Order of the  
Daughters of the King.

*Addressing the congregation:*

CLERGY Will you support these women in their ministry of prayer and  
service?

CONGREGATION **We will.**

*The clergy blesses the crosses.*

CLERGY Bless, O Lord, *these crosses* and grant to your *servants* now  
admitted into this Order such an abundance of your grace that  
*they* may wear this sacred symbol in the spirit of humility and  
with devotion to the service of the King of kings. **Amen.**

*Each new member is presented her cross with the following words:*

Accept and wear faithfully the cross of the Order,  
remembering the words of our Lord Jesus Christ, "Take up  
your cross and follow me."

NEW MEMBERS Almighty God, help me to pray so faithfully that I may draw  
near to you and learn your will. Help me to serve so joyfully  
that others may be drawn to you. May your Holy Spirit guide  
me each day, that all I think, do, or say may be pleasing in  
your sight. I ask it all for the sake of Him whose cross I wear,  
my King and Savior, Jesus Christ. **Amen.**

ALL DAUGHTERS OF THE KING

O Eternal Father, you have sent us your Son to teach us things  
pertaining to your heavenly Kingdom. Give your blessing to  
our Order wherever it may be throughout the world. Grant that  
we, your Daughters, ever may discern your truth and bear the  
cross through the battles of our earthly life. Give us strength to  
overcome temptation and the grace to work to spread your  
Kingdom and to gather your scattered sheep within your fold.

Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. **Amen.**

CLERGY      May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. **Amen.**

CLERGY      The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

## **ANNOUNCEMENTS**

# **The Holy Communion**

## **OFFERTORY ANTHEM**

Draw Us in the Spirit's Tether

H. Friedell

*(Offertory hymn continues on the next page.)*

## OFFERTORY HYMN

O for a Thousand Tongues to Sing

Azmon

*The Hymnal 1982 #493 (st. 1-3)*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in G major (one sharp). It consists of two systems of staves. The first system contains the first three lines of the hymn, and the second system contains the next three lines. The lyrics are printed below the corresponding staves.

## GREAT THANKSGIVING

*Enriching Our Worship 1*  
Eucharistic Prayer 3

*All stand as they are able.*

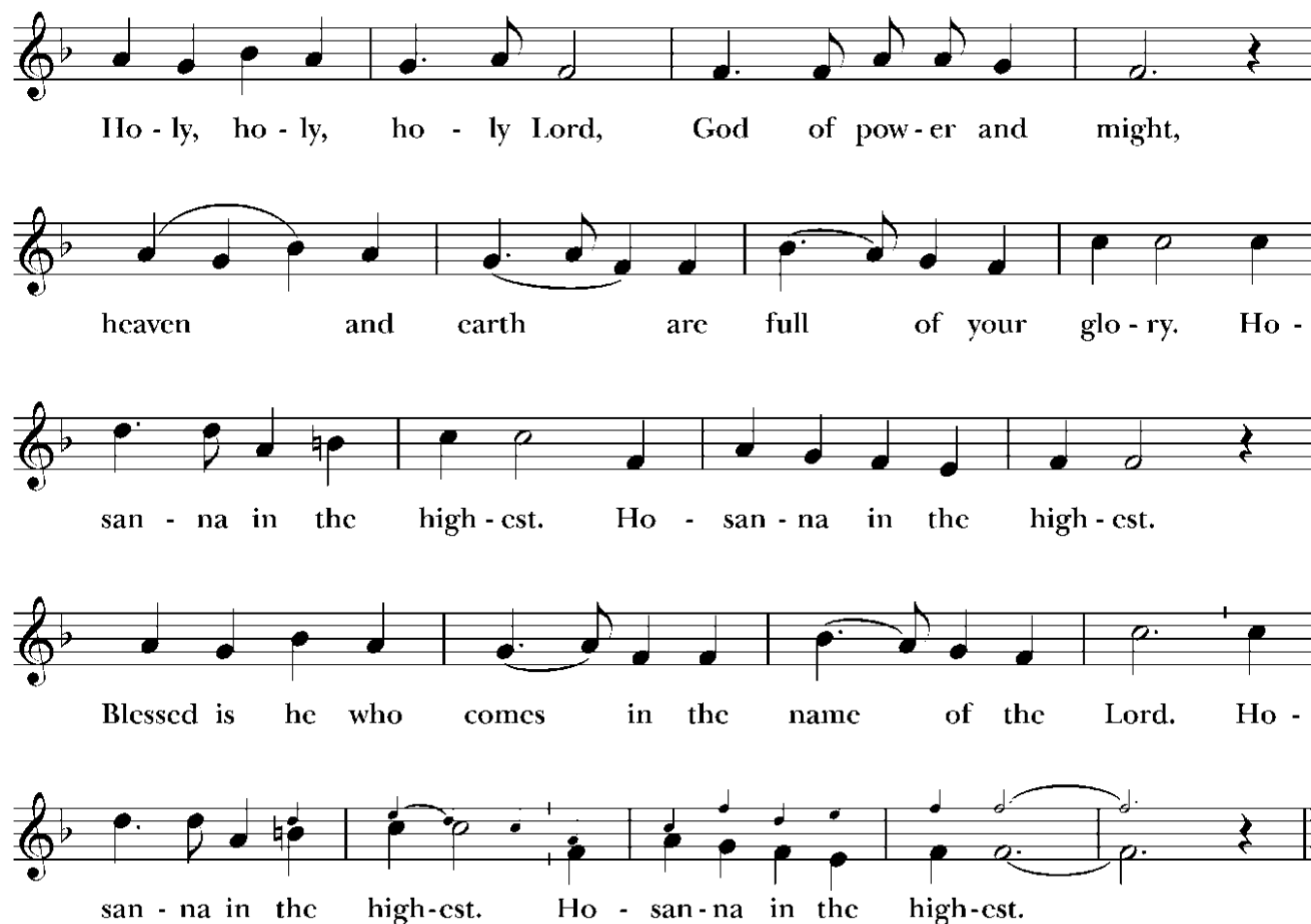
CELEBRANT	The Lord be with you.
PEOPLE	<b>And also with you.</b>
CELEBRANT	Lift up your hearts.
PEOPLE	<b>We lift them to the Lord.</b>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<b>It is right to give him thanks and praise.</b>

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;

You brought forth all creatures of the earth  
 and gave breath to humankind.  
 Wondrous are you, Holy One of Blessing,  
 all you create is a sign of hope for our journey;  
 And so as the morning stars sing your praises  
 we join the heavenly beings and all creation  
 as we shout with joy:

# **SANCTUS AND BENEDICTUS**

Richard Proulx  
*The Hymnal 1982 #S-125*



The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff continues with 'heaven and earth are full of your glo - ry. Ho -'. The third staff has 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth staff reads 'Blessed is he who comes in the name of the Lord. Ho -'. The fifth staff concludes with 'san - na in the high - est. Ho - san - na in the high - est.'.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all,  
 your Word has never been silent;  
 you called a people to yourself, as a light to the nations,  
 you delivered them from bondage  
 and led them to a land of promise.



Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.  
Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.  
We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”  
After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”  
And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine

that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.  
Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with blessed Philip, and all your people  
into the joy of our true eternal home.  
Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD AND FRACTION ANTHEM**

CELEBRANT We break this bread  
to share in the Body of Christ.

PEOPLE **We who are many are one body,  
for we all share in the one bread. Alleluia.**

## **THE COMMUNION OF THE PEOPLE**

*All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.*

*To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.*

*To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.*

*Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.*

## **COMMUNION VOLUNTARY**

The Brightness of Thy Rising

Greene/Schweizer

## **PRAYER FOR SPIRITUAL COMMUNION**

*This prayer takes the place of the Post Communion Prayer for those worshipping at home.*

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*The people stand as they are able.*

## **POST COMMUNION PRAYER**

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **PRAYER FOR THE EUCHARISTIC VISITORS**

*After the prayer, the People respond*

**Amen.**

## **BLESSING**


*(Hymn continues on the next page.)*

## HYMN

## Lift High the Cross

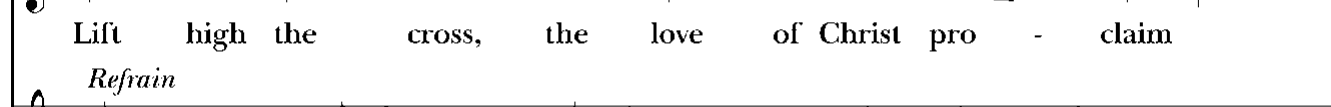
*Crucifer*  
*The Hymnal 1982 #473*

*Descant*




Lift high the cross, the love of Christ pro - claim

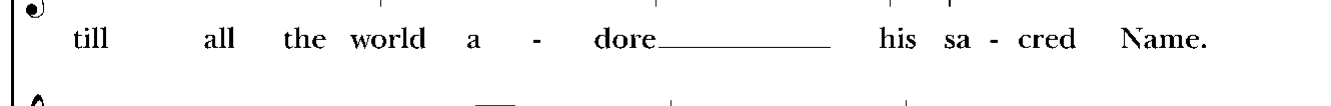
*Refrain*



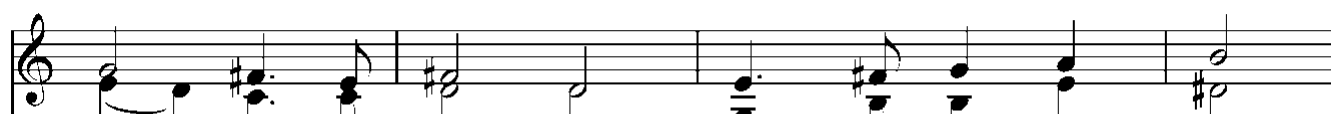
Lift high the cross, the love of Christ pro - claim



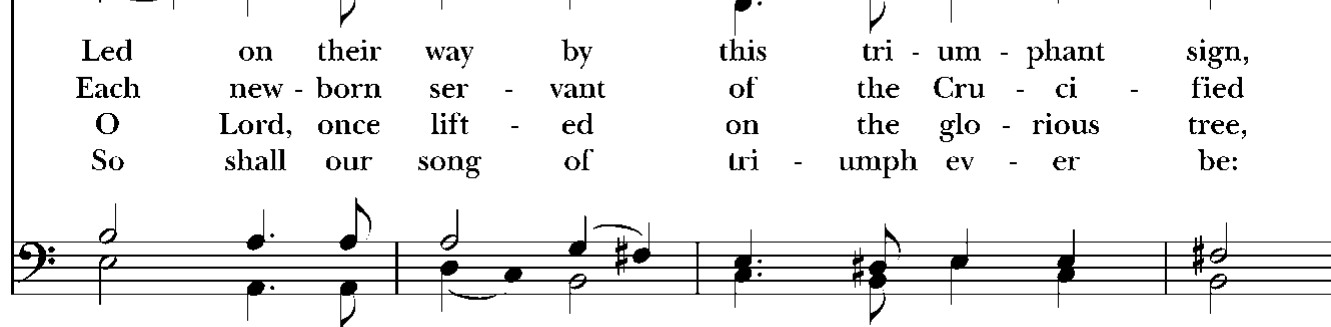
till all the world a - dore \_\_\_\_\_ his sa - cred Name.




till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.



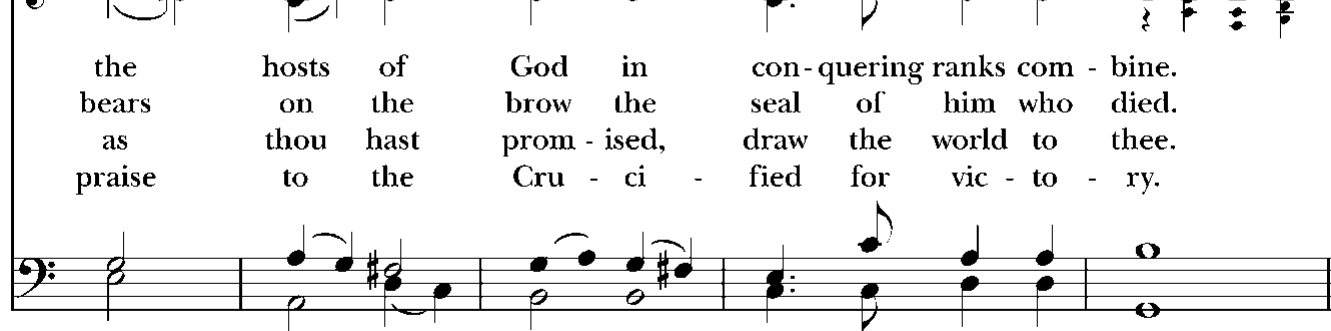
Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.



## DISMISSAL

*The Priest offers a dismissal, and the People respond*

PEOPLE      **Thanks be to God.**

## POSTLUDE

Cantate domino

Pitoni

Convocation

C. Callahan

† † †



Hearing Loop assistance is available inside this building. Set hearing aid on “T” (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

## WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. You can find worship bags with quiet activities for children in the narthex. **Nursery for children Kindergarten age and younger is available today at our 10:30 a.m. service beginning at 10:15 a.m.** An usher can direct you to our nursery located on the lower level of our parish building.

## THIS SUNDAY AT ST. PHILIP’S

- **Sunday at 8:00 a.m.** – During this season, we enjoy the beautiful traditional language of Holy Eucharist, Rite 1, in our Sunday morning 8:00 a.m. spoken service. For this service, we will be using *The Book of Common Prayer*, so bring your own (or use one of our pew copies)! We will enjoy music voluntaries at the prelude, communion, and postlude.
- **Adult Forum at 9:15 a.m.** – On Sunday January 28, 2024, we’ll continue the Episcopal 101 program by exploring the structure and organization of the Episcopal Church and the worldwide Anglican Communion. Starting from our local parish of St. Philip’s, we’ll learn about its structure, governance, and connections to the larger Church. From the local we’ll move to the diocese, the national Church, and the Anglican Communion, learning about how we are part of a worldwide community. Adult Forum meets in the YAC, our large downstairs meeting room.
- **Coffee & Conversation at 9:15 a.m.** – On January 28, Coffee & Conversation will kick off three weeks of honoring and celebrating Black History Month. On January 28, Terry Decker will facilitate examination and reflections on the remarkable and impactful life of James Baldwin. For this session, Terry will provide clips from Baldwin's own words and convictions from the 2017

documentary "I Am Not Your Negro." Coffee & Conversation meets in Miller Hall, our large upstairs meeting room.

- **Godly Play at 9:15 a.m.** – Children ages 4 through 5th grade will be engaged in Godly Play. The Godly Play approach helps them to explore their faith through story, to gain religious language and to enhance their spiritual experience through wonder and play. Godly Play meets in the education wing downstairs.
- **Children's Church at 10:30 a.m.** – On Sunday, January 28, we will have Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children in K - 5th grade may be dropped off in the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be brought to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II, with music at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our upstairs fellowship hall) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

### **HELP ST. PHILIP'S SAVE MONEY!!**

2023 Year End Contribution Statements are available in the parish hall foyer. If you pick up your own statement, you get it sooner and save the church the cost of postage.

### **CHILDREN INVITED TO SING**

We have another opportunity for your children to participate in worship! On Sunday, February 4, our children will sing in the 10:30 a.m. service. If your children would like to participate, rehearsals will take place in the church following the 10:30 a.m. service on January 28. We hope your children are able to join us!

### **CHORAL EVENSONG ON FEBRUARY 9**

What do the Feast of Candlemas, Black History Month, and Groundhog Day have in common? Come and experience the centuries-old tradition of Choral Evensong and find out!

On Friday, February 9 at 5:00 pm, guest artist Jonas McCanless will join the St. Philip's Chancel Choir for this beautiful offering of sung prayers and psalms, illustrating the rich historical ties of Spirituals in the American South, English Cathedral Music, and the luminous colors of classical guitar.

Featured texts and composer highlights include *Precious Lord, Take My Hand, This Little Light of Mine, Great Day!*, Samuel Sebastian Wesley's *Magnificat and Nunc dimittis* in



*G Major*, Wesley's setting of Psalms 4:8 and 5:8, and Louis Armstrong's *What a Wonderful World*.

Admission is free and all are welcome.

## **JOIN US FOR OUR SHROVE TUESDAY PANCAKE DINNER ON FEBRUARY 13, 2024, AT 5:30 P.M.**

Who DOESN'T love breakfast for dinner!?! Who DOESN'T enjoy sharing a meal with other St. Philipians and our friends from the Lutheran Church of the Good Shepherd!?! Who DOESN'T want to KNOW why we call it SHROVE TUESDAY?!?! Come join your friends for a luscious Pancake Supper prepared and served by our youth and their helpers!

From 5:30 p.m. to 7:00 p.m., on Tuesday, February 13, please join us in Miller Hall for enjoy a relaxed and joy-filled supper! We'll be serving between those hours - and the youth from both parishes will be there to set up, serve, and clean up. All proceeds from your goodwill donation will go to support their programs! Sign up in Easel Alley or on Realm - and come hungry!

## **JOIN US FOR ASH WEDNESDAY SERVICES ON FEBRUARY 14, 2024, AT 10:30 A.M. OR 5:30 P.M.**

*Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. (The Book of Common Prayer, page 264)*

The season of Lent may be likened to our annual spiritual check-up when we as individuals and as a Christian community consider our spiritual health. The ultimate purpose of Lent is to strengthen our spiritual lives, and St. Philip's offers many ways for us to do so. Begin your Lenten journey this year by attending one of our two Ash Wednesday services – 10:30 a.m. and 5:30 p.m. on Wednesday, February 14, 2024. The profoundly meaningful liturgy of Ash Wednesday invites us “to come clean” before Almighty God by having a cross of ash smudged upon our foreheads. Join us as we begin our Lenten journey! A nursery will be provided at the 5:30 p.m. service.

## **BIRTHDAYS AND ANNIVERSARIES**

### **Birthdays**

28 John Heinitsh	31 Carolyn Foster	01 Ellie Rudd
29 George Vickery	31 Claire Bodie	01 Leslie Montgomery
30 Carol McCullough	31 Tom Newbern	02 Polly Averette
30 Sheree Watt	31 Jay Kawa	02 Bill McCleery

**SEASON AFTER THE EPIPHANY**

The Season after the Epiphany lasts four to nine weeks, from the Feast of the Epiphany (January 6) through the Tuesday before Ash Wednesday. The length of the season varies according to the date of Easter. The gospel stories of this season describe various events that manifest the divinity of Jesus. The coming of the Magi is celebrated on the Epiphany. The Baptism of our Lord is observed on the Sunday after Epiphany. The gospels for the other Sundays of the Epiphany season describe the wedding at Cana, the calling of the disciples, and various miracles and teachings of Jesus. The Last Sunday after the Epiphany is always devoted to the Transfiguration. Jesus' identity as the Son of God is dramatically revealed in the Transfiguration gospel, as well as in the gospel of the baptism of Christ. We are called to respond to Christ in faith through the showings of his divinity recorded in the gospels of the Epiphany season. The hangings are green, symbolizing nature, life, and growth (it is the most common of the liturgical colors).

**COVER ART:** *Healing of the Possessed at Gadarene* (20th century). Frank Wesley (1923-2002). Notes: Wesley was born in Azamgarh, Uttar Pradesh into a fifth generation Christian family of Hindu and Muslim descent. He belongs to the Lucknow school of painting. His paintings reflect this influence and that of the Chughtai school of painting that flourished in India at the turn of the century. Wesley made art based on both biblical and secular themes. He used water colours, oil paintings, miniatures and wooden carvings.

“This is an unusual work for Frank Wesley because of its abstract form combined with detailed, realistic human faces and hands. The impact is of greater momentum than that found in many other of his paintings. The movement of the demons out of the two twisted figures swirls through the canvas in almost full circle, gradually becoming the head of a thousand-headed cobra as it spills down the hillside in the bodies of the pigs. Demonic faces of men and animals are picked out indistinctly in red, blue and grey. All seem to rush with violence and speed to the lower left corner where the wild-eyed swineherds are looking over their shoulders as they race from the frightening event. Jesus is holding the twisting, writhing bodies of the two naked men with gentleness, his head bowed over them in concern and caring. He holds the shoulder of one man from underneath to support him while his other hand is grasping the chin of the frothing naked man who is breaking the chains with which he is bound. Earlier these chains were broken in madness; now their destruction signals a return to sanity. The artist says that Jesus always meets the needs of people where they are and with only what they require and are able to use or accept at that moment. At the lower right of this work, sharp jagged rocks symbolize the harsh place to which the men were exiled – the world where we all live until healed of

(Attribution: Wesley, Frank, 1923–2002. Healing of the Possessed at Gadarene, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59202> [retrieved January 19, 2024]. Original source: Estate of Frank Wesley, [http://www.frankwesleyart.com/main\\_page.htm](http://www.frankwesleyart.com/main_page.htm).

Officiant..... The Rev. Elizabeth Roles  
 Director of Music Ministry .....Dr. Brittnee Siemon  
 Organ .....Charlotte Gilmore  
 Altar Guild..... Annette Ellerton  
 Kathryn Polmanteer

Acolyte	Peggy Bridges
Reader 1	Fred Brown
Reader 2	Duke Woodhull
Reader 3	Mary Dryselius

Acolytes	Addie Shober
	Mae Taulbee
Reader 1	Harvey Miller
Reader 2	Ann Ives
Reader 3	Bob Farrand
LEM	Billie Begg
	Bill Mellman

	Kathryn Polmanteer
Welcomer	Jan Bolena
Ushers	David Ellefson
	Leslie Lathrop
Offering Counters	
	Liz Fuller
	Bill Wallace

### **\*\*\*Notes\*\*\***

### **\*\*\*Notes\*\*\***



**ST. PHILIP'S**  
EPISCOPAL CHURCH

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[www.stphilipsbrevardnc.org](http://www.stphilipsbrevardnc.org)



**MINISTERS:** The Baptized People of God  
The Rt. Rev. José Antonio McLoughlin, Bishop  
The Rev. Elizabeth Roles, Rector



**OUR VISION:** *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



**OUR MISSION:** *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer and service.*



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